

# MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT

### **PALM BEACH COUNTY**

REGULAR BOARD MEETING
OCTOBER 19, 2018
10:00 A.M.

Special District Services, Inc.
The Oaks Center
2501A Burns Road
Palm Beach Gardens, FL 33410

#### www.marshharbourcdd.org

561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

#### AGENDA MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT

Marsh Harbour Community Clubhouse 1000 Marsh Harbour Drive Riviera Beach, Florida 33404

#### **REGULAR BOARD MEETING**

October 19, 2018 10:00 a.m.

A.	Call to Order
В.	Proof of Publication
C.	Establish Quorum
D.	Additions or Deletions to Agenda
E.	Comments from the Public for Items Not on the Agenda
F.	Approval of Minutes
	1. September 21, 2018 Regular Board Meeting
G.	Old Business
	1. Discussion Regarding Security
	2. Discussion Regarding Landscaping
Н.	New Business
	1. Consider Resolution No. 2018-05 – Adopting a Fiscal Year 2017/2018 Amended BudgetPage 5
I.	Administrative Matters
J.	Auditor Selection Committee
	1. Ranking of Proposals/Consider Selection of an Auditor
K.	Board Members Comments
L.	Adjourn

#### Palm Beach Post, The

Oct. 5, 2018 Miscellaneous Notices

MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2018/2019 REGULAR MEETING SCHEDULE NOTICE IS HEREBY GIVEN that the Board of Supervisors of the Marsh Harbour Community Development District will hold Regular Meetings at 10:00 a.m. in the Marsh Harbour Community Clubhouse located at 1000 Marsh Harbour Drive, Riviera Beach, Florida 33404 on the following dates: October 19, 2018 November 16, 2018 December 21, 2018 January 18, 2019 February 15, 2019 March 15, 2019 April 19, 2019 May 17, 2019 June 21, 2019 July 19, 2019 August 16, 2019 September 20, 2019 The purpose of the meetings is to conduct any business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agendas for any of the meetings may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 prior to the date of the particular meeting. From time to time one or more Supervisors may participate by telephone; therefore a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Meetings may be continued as found necessary to a time and place specified on the record. If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based. In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll-free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting. Meetings may be cancelled from time to time without advertised notice. MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT www.marshharbourcdd.org 10-5/2018

#### MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT REGULAR BOARD MEETING SEPTEMBER 21, 2018

#### A. CALL TO ORDER

District Manager Jason Pierman called the September 21, 2018, Regular Board Meeting of the Marsh Harbour Community Development District to order at 10:06 a.m. at the Marsh Harbour Community Clubhouse located at 1000 Marsh Harbor Drive, Riviera Beach, Florida 33404.

#### **B.** PROOF OF PUBLICATION

Proof of publication was presented that notice of the September 21, 2018, Regular Board Meeting had been published in *The Palm Beach Post* on October 2, 2017, as part of the District's Fiscal Year 2017/2018 Regular Meeting Schedule, as legally required.

#### C. ESTABLISH A QUORUM

Mr. Pierman determined that the attendance of Chairperson Charlene Little, Vice Chairman Nathan Gordon and Supervisors Judy Briggs, Heather Eccles (via phone) and Allen Walker constituted a quorum and it was in order to proceed with the meeting.

Staff present were: District Managers Jason Pierman & Andrew Karmeris of Special District Services, Inc.; and District Counsel Vanessa Steinerts of Billing, Cochran, Lyles, Mauro & Ramsey, P.A.

Also present were Michael & Bryan from Leaderscape; and Kena Brown, HOA Property Manager.

#### D. ADDITIONS OR DELETIONS TO THE AGENDA

There were no additions or deletions to the agenda.

#### E. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA

There were no comments from the public for items not on the agenda.

#### F. APPROVAL OF MINUTES

#### 1. August 17, 2018, Public Hearing & Regular Board Meeting

Mr. Pierman presented the minutes of the August 17, 2018, Public Hearing & Regular Board Meeting. Without discussion, Gordon **moved** approval and Ms. Briggs seconded that the minutes of the August 17, 2018, Public Hearing & Regular Board Meeting be approved, as presented. The **motion** carried 5 to 0.

#### G. OLD BUSINESS

1. Discussion Regarding Security

Mr. Pierman advised that the security contract expires March 1st. He also advised that this discussion would be a topic at the November meeting at which time the Board would have the option of renewing the contract or requesting new bids.

#### 2. Discussion Regarding Landscaping

A lengthy discussion ensued between Bryan & Michael from Leaderscape and the Board. Bryan reviewed photos taken by Ms. Eccles and discussed putting up red reflectors to prevent certain trees from being trimmed.

Michael presented two proposals to the Board regarding the landscape of the development. The first proposal was for the replacement of 1,680 plants around the neighborhood. The second proposal was for mulch in the playground area.

A **motion** was made by Mr. Gordon, seconded by Mr. Walker, to table the proposals until the new property manager, Kena Brown, could review the proposals. The **motion** carried 5 to 0.

#### H. NEW BUSINESS

#### 1. Discussion Regarding Meeting Frequency

Mr. Pierman went over the current meeting schedule. The Board would like to move forward with the current schedule and cancellation inquiries, if no meeting is required.

#### I. ADMINISTRATIVE MATTERS

There were no Administrative Matters to come before the Board.

#### J. BOARD MEMBER COMMENTS

Ms. Brown recommended additional signage around the lakes. Mr. Pierman indicated that he would bring a proposal to the next meeting.

#### K. ADJOURNMENT

There being no further business to come before the Board, the Regular Board Meeting was adjourned at 10:42 a.m. on a **motion** made by Ms. Little, seconded by Mr. Gordon and the **motion** carried 5 to 0.

Secretary/Assistant Secretary	Chairman/Vice Chairman

#### **RESOLUTION NO. 2018-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT AUTHORIZING AND ADOPTING AN AMENDED FINAL FISCAL YEAR 2017/2018 BUDGET ("AMENDED BUDGET"), PURSUANT TO CHAPTER 189, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Board of Supervisors of the Marsh Harbour Community Development District ("District") is empowered to provide a funding source and to impose special assessments upon the properties within the District; and,

WHEREAS, the District has prepared for consideration and approval an Amended Budget.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT, THAT:

**Section 1.** The Amended Budget for Fiscal Year 2017/2018 attached hereto as Exhibit "A" is hereby approved and adopted.

<u>Section 2</u>. The Secretary/Assistant Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with the intent of this Resolution.

PASSED, ADOPTED and EFFECTIVE this 19th day of October, 2018.

ATTEST:	MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT			
By:	By:			
Secretary/Assistant Secretary	Chairperson/Vice Chairperson			

## Marsh Harbour Community Development District

Amended Final Budget For Fiscal Year 2017/2018 October 1, 2017 - September 30, 2018

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- II AMENDED FINAL DEBT SERVICE FUND BUDGET

#### **AMENDED FINAL BUDGET**

#### MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT **OPERATING FUND**

**FISCAL YEAR 2017/2018** OCTOBER 1, 2017 - SEPTEMBER 30, 2018

	20 B	AL YEAR 17/2018 JDGET		AMENDED FINAL BUDGET		YEAR TO DATE ACTUAL
REVENUES	10/1/	7 - 9/30/18	1	0/1/17 - 9/30/18		10/1/17 - 9/29/18
O & M Assessments		533,045		535,330		535,330
Debt Assessments		254,572		255,475		255,475
Other Revenues		0		0		0
Interest Income		180		800		784
TOTAL REVENUES	\$	787,797	\$	791,605	\$	791,589
EXPENDITURES						
Supervisor Fees		10,000		11,600		11,600
Payroll Taxes - Employer		800		887		887
Engineering/Inspections		2,750		1,000		0
Lake Maintenance		12,500		10,000		7,800
Landscaping/Irrigation/Maintenance		130,000		135,000		129,446
Lighting		37,000		36,000		34,698
Security		222,000		220,000		198,101
Security - HOA/Police		45,000		37,395		37,395
Management		31,512		31,512		31,512
Secretarial		4,200		4,200		4,200
Legal		11,000		12,500		11,010
Assessment Roll		7,500		7,500		7,500
Audit Fees		3,600		3,600		3,600
Insurance		6,356		5,778		5,778
Legal Advertisements		1,750		1,750		1,232
Miscellaneous		1,000		1,000		887
Postage		325		175		169
Office Supplies		775		850		828
Dues & Subscriptions		175		175		175
Trustee Fee		2,500		2,500		2,500
Continuing Disclosure Fee		500		350		350
Website Management		1,500		1,500		1,500
Reserve		5,000		5,000		0
TOTAL EXPENDITURES	\$	537,743	\$	530,272		491,168
REVENUES LESS EXPENDITURES	\$	250,054	\$	261,333	\$	300,421
Bond Payments		(239,297)		(244,478)		(244,478)
BALANCE	\$	10,757	\$	16,855	\$	55,943
DALANCE	Ψ	10,737	4	10,000	Ψ	55,345
County Appraiser & Tax Collector Fee		(15,752)		(8,649)		(8,649)
Discounts For Early Payments		(31,505)		(26,645)		(26,645)
EXCESS/ (SHORTFALL)	\$	(36,500)	\$	(18,439)	\$	20,649
Carryover From Prior Year		36,500		36,500		0
NET EXCESS/ (SHORTFALL)	\$	-	\$	18,061	\$	20,649

FUND BALANCE AS OF 9/30/17		
FY 2017/2018 ACTIVITY		
FUND BALANCE AS OF 9/30/18		

\$222,929
(\$18,439)
\$204.490

Note
\$36,500 Of Fund Balance Used To Reduce 2017/2018 Assessments.
\$61,650 Of Fund Balance To Be Used To Reduce 2018/2019 Assessments.

#### **AMENDED FINAL BUDGET**

# MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND FISCAL YEAR 2017/2018

OCTOBER 1, 2017 - SEPTEMBER 30, 2018

	FISCAL YEAR 2017/2018	AMENDED FINAL	YEAR TO DATE	
	BUDGET	BUDGET	ACTUAL	
REVENUES	10/1/17 - 9/30/18	10/1/17 - 9/30/18	10/1/17 - 9/29/18	
Interest Income	25	1,610	1,602	
NAV Tax Collection	239,297	244,478	244,478	
Total Revenues	\$ 239,322	\$ 246,088	\$ 246,080	
EXPENDITURES				
Principal Payments	140,000	140,000	140,000	
Interest Payments	95,904	98,172	98,172	
Bond Redemption	3,418	0	0	
Total Expenditures	\$ 239,322	\$ 238,172	\$ 238,172	
Excess/ (Shortfall)	\$ -	\$ 7,916	\$ 7,908	

FUND BALANCE AS OF 9/30/17			
FY 2017/2018 ACTIVITY			
FUND BALANCE AS OF 9/30/18			

	\$134,043
	\$7,916
•	\$141,959

#### <u>Notes</u>

Reserve Fund Balance = \$60,000\*. Revenue Fund Balance = \$81,746\*.

Revenue Fund Balance To Be Used To Make 11/1/2018 Interest Payment Of \$46,818.

#### **Series 2015 Bond Refunding Information**

Original Par Amount =	\$3,295,000	Annual Principal Payments Due:
Interest Rate =	3.24% - 5.45%	May 1st
Issue Date =	August 2015	Annual Interest Payments Due:
Maturity Date =	May 2035	May 1st & November 1st
Par Amount As Of 9/30/18 =	\$2,890,000	

<sup>\*</sup> Approximate Amounts

#### MARSH HARBOUR COMMUNITY DEVELOPMENT DISTRICT RANKING OF AUDITOR PROPOSALS FOR FISCAL YEAR ENDING 9/30/18

	Point				
Criteria	Range	Carr Riggs & Ingram	Grau & Associates	Nowlen, Holt & Miner	
	ixange	Carr Riggs & Ingrain	Grau & Associates	Nowiell, Holt & Miller	
Ability of Personnel: (E.g., geographic locations of the firms headquarters of permanent office in relation to the					
project; capabilities and experience of key personnel; present ability to manage this project; evaluation of					
existing work load).	1-10	9	9	9	
Proposer's Experience: (E.g. past record and experience of the Proposer in similar projects; volume of work previously performed by the firm; past performance for other Community Development Districts in other	4.40				
contracts; character, integrity, reputation).	1-10	8	9	8	
Understanding of Scope of Work: Extent to which the					
proposal demonstrates an understanding of the District's needs for the services requested.	1-10	8	8	9	
· · · · · · · · · · · · · · · · · · ·	1-10	0	8	3	
Ability to Furnish the Required Services: Extent to which the proposal demonstrates the adequacy of Proposer's financial resources and stability as a business entity necessary to complete the services					
required.	1-10	8	8	9	
<u>Price</u> : Points will be awarded based upon the price bid for the rendering of the services and reasonableness of the price to the services.	1-10	5	9	9	
TOTAL POINTS	50	38	43	44	
BID PRICE - 2017/2018 AUDIT		\$5,000.00	\$3,400.00	\$3,600.00	
BID PRICE - 2018/2019 AUDIT		\$5,000.00	\$3,500.00	\$3,600.00	
BID PRICE - 2019/2020 AUDIT		\$5,000.00	\$3,600.00	\$3,600.00	
BID PRICE - 2020/2021 AUDIT		\$5,000.00	\$3,700.00	\$3,600.00	
BID PRICE - 2020/2021 AUDIT		\$5,000.00	\$3,800.00	\$3,600.00	
BID PRICE - 2021/2022 AUDI1		\$5,000.00	\$3,800.00	\$3,800.00	
COMMENTS:		Currently the auditing firm for more	Currently the auditing firm for more than	Currently the auditing firm for thirty	
		than 60 CDD's	200 CDD's.  Grau & Associates was the previous auditor for the	governmental entities  Nowlen Holt & Miner is the current auditor for the	
			District (Eight Years: 2006 - 2013)	District (Four Years: 2014 - 2017)	
		1			
RECOMMENDATION:  All three firms have the capacity to perform the audit. Management recommends that Nowlen, Holt & Miner, the current auditor for the					
	District, and the co-low bidder, be selected to perform the September 30, 2018, 2019 and 2020 annual audits with an option,				
	subject to	fee adjustments for inflation, to perform the fiscal ye	ear end audits for the following two years (FYE 9/30/21	and 9/30/22).	

Note: 2018/2019 Budget For Audit Services is \$3,700.00

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